

CHUMASH VILLAGE HOMEOWNERS' ASSOCIATION, INC.
3057 South Higuera St., San Luis Obispo, CA 93401
Phone (805) 543-4272

November 26, 2025

BY EMAIL AND U.S. MAIL

Cynthia Almeda
Calmeda@socalgas.com

Southern California Gas Company
MHP Program, SC720J A1
8101 Rosemead Blvd.
Pico Rivera, CA 90660-5100

Mobilehome Park Utility Conversion Program
Pacific Gas and Electric Company
77 Beale Street, Mail Code B10B
San Francisco, CA 94105-1814

Dear Ms. Almeda, SoCalGas, and PG&E:

Please find enclosed the completed Mobilehome Park Utility Conversion Program (MHP) Application Packet submitted on behalf of the Chumash Village mobile home park in San Luis Obispo, California (owned and operated by the legal entity of Chumash Village Homeowners' Association, Inc. [CV HOA]).

Please note that we have made our best efforts to provide as much of the requested information and documentation as possible by the initial stated deadline of November 26, 2025. As you know, of course, the subject application packet was emailed to us on November 5, 2025, and there is a substantial amount of technical and historical information requested. As indicated above, we have made our best efforts to provide you with as much information and documentation as possible, and that concerning the information and documentation not yet provided (noted with "TBD", left blank, etc., on the application), we continue to work diligently to obtain that information and documentation and the to provide it to each of you by the "forty-five (45) calendar day[] from the issuance date of this Application" (as noted at "Page 10 of 17", item "9. Application Deadline") – i.e., December 20, 2025.

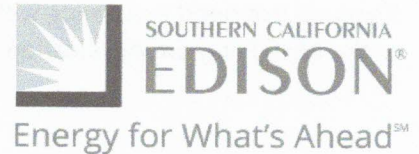
Please contact me at your earliest convenience if you have any questions or comments regarding this submitted application. My contact numbers are provided below.

Sincerely,



Duane Livingston
Board President
Chumash Village Homeowners' Association, Inc.

805-701-2662
duane@chumashvillage.com
duanelivingston@gmail.com



Mobilehome Park Utility Conversion Program (MHP Program) Application Packet

Date: November 5, 2025

Dear Mobilehome Park (MHP) Owner/Representative,

Congratulations! Based on information received from the California Public Utilities Commission (CPUC) Safety Enforcement Division (SED), **SoCalGas** and **Southern California Edison** would like to inform you that **Chumash Village Homeowners Assoc #40-0166** has been selected as eligible to participate in the Mobilehome Park Utility Conversion Program (MHP Program).

Approved by the CPUC, the MHP Program is a voluntary statewide program aimed to enhance public safety and service reliability by replacing aging energy distribution systems in mobile home communities with new utility owned energy distribution systems. To be eligible, all permitted master-metered mobile home spaces will need to be converted to direct natural gas and electric utility service.

Benefits

There are many benefits to converting mobile homes to direct utility service. Owners and residents will benefit from a new, professionally installed system with enhanced safety and reliability. In addition, owners will no longer be responsible for reading meters, billing, or inquiries from residents regarding their natural gas or electric service. These services will be performed by SoCalGas and Southern California Edison. **For more information, please view the MHP Program Owner website and video.**

Project Schedule

Based on the prioritized list of mobile home parks provided to SoCalGas and SCE by the CPUC and the utilities project schedule, **Chumash Village Homeowners Assoc #40-0166** has a projected scheduled date to begin in **2027-2028**. However, the project schedule is dynamic, and returning a completed application as soon as possible ensures that your park will be ready should the schedule allow for an earlier start date.

How to Apply

If you are interested in participating in the MHP Program, the first step as an owner/authorized representative is to communicate your intent to apply by **November 12, 2025** (see pg. 2) and submit the enclosed MHP Program Application with supporting documents by **November 26, 2025**. Submittal of a completed MHP Program Application, along with ALL supporting documentation, is REQUIRED for your park to participate in the program.

Phone/Virtual Meeting

A follow-up meeting (phone/virtual) will be scheduled when you email/call to communicate your intent to apply for the MHP Program. During the meeting, the MHP Program representative (see pg. 2) will provide an overview of the program, application requirements and owner responsibilities.

2nd Attempt to 11/5
OR 6

If you do not need assistance with the MHP Program Application, you are still **REQUIRED** to confirm receipt of the MHP Program Application and your intent to apply by **November 12, 2025**.

Required Documents

☐ **MHP Utility Conversion Application and the following documents:**

☒ Permit to Operate (current/updated)

☒ MHP Master Meter Natural Gas bill (most recent) and Electric bill (most recent and summer)

☒ A list of common area equipment (i.e. community pool heater, cooking appliances, community building air conditioning and heating units, electric vehicle fueling, etc.)

☒ Deed of Trust or Grant Deed (most recent)

☒ If MHP property is held by a partnership, LLC, or S Corp, etc., please provide copies of partnership documents, Articles of Incorporation, etc.

☒ Any Utility Maintenance Service documents for the last 2 years (if available)

☒ Any MHP Utility Infrastructure maps - even if hand drawn/MHP site plan with space number lay-out that include vacant homes and empty spaces, and RVs

☒ Acknowledgement of Information on Environmental and Cultural Remediation

ACTION	DUE BY
Communicate intent to participate/schedule appointment for application/program overview with: Cynthia Almeda Sr. Account Executive-MHP Conversion Southern California Gas Company Mobile: 805-387-4208 AE Email: calmeda@socalgas.com	✓ DONE - 11/7/25 AS CONFIRMED BY November 12, 2025 11/7/25 EMAIL FROM CYNTHIA ALMEDA TO JUANE LIVINGSTON DL
Submit completed MHP Utility Conversion Program Application & required documents by email to: Calmeda@socalgas.com	November 26, 2025

MHP Program Video

If you're receiving this information electronically, please click [here](#) to view the MHP Program video or enable your camera and hold your smart phone/device up to the QR code and follow the prompts.



MOBILEHOME PARK UTILITY CONVERSION PROGRAM

Date of Issuance: (3) 11/05/2025 (EMAIL FROM SoCALGAS?)

In accordance with California Public Utilities Commission (CPUC or Commission) Decision (D.) 20-04-004, and subject to the requirements of the Mobilehome Park Utility Conversion Program Rule (MHP Rule¹), the Commission-regulated electric and natural gas utilities (Utilities) are offering a Mobilehome Park Utility Conversion Program (MHP Program) to replace existing privately owned master-metered/sub-metered or non-sub-metered electric and/or gas distribution service within a Mobilehome Park or Manufactured Housing Communities (MHP), to direct Utility service to each individual MHP space within the MHP. This includes all common use area services and meters.

MHP Owners/Operators who are receiving this Application previously submitted the CPUC's Form of Intent during the open application period. After reviewing the information you submitted, the CPUC's Safety and Enforcement Division (SED) and/or the California Department of Housing and Community Development (HCD) or its local agency designee has pre-selected your MHP to participate in the MHP Program.

The MHP Owner/Operator must designate below each Utility² that currently provides electric and/or natural gas service to the master-meter of the MHP. The designated Utilities will be responsible for the conversion of the existing privately-owned master-metered/sub-metered or non-sub-metered system to direct Utility service, upon acceptance of the MHP into the MHP Program. Under the MHP Program, each Utility will only provide service conversion for the commodity (electricity and/or natural gas) that the Utility currently provides to the MHP. After the completion of the service conversion, the Utility will provide direct service to each individual Mobilehome (MH) space and the MHP common areas. Upon request, the Utility may provide to the MHP a new electric or gas utility service that is not currently being supplied by the Utility, provided that; 1) the Utility offers the requested electric or natural gas service in that territory; 2) a distribution line is located nearby and can be connected safely and economically to the MHP; and 3) the request would be governed by the existing Distribution and Service Extension Rules in the Utility's Tariff and would not be included in the MHP Program.

Electric Service	Natural Gas Service	
☐	N/A	Bear Valley Electric Service
☐	N/A	Liberty Utilities (CalPeco Electric)
☐	N/A	Pacific Power , a Division of PacifiCorp
☒	☐	<u>Pacific Gas and Electric Company</u>
☐	☐	San Diego Gas & Electric Company
☐	N/A	Southern California Edison Company
N/A	☒	<u>Southern California Gas Company</u>
N/A	☐	Southwest Gas Corporation

The purpose of this Mobilehome Park Utility Conversion Program Application (MHP Application) is for the MHP Owner/Operator to provide the Utility pertinent information concerning the MHP, which is necessary in order for the Utility to proceed with the conversion process.

¹ MHP Rule by Utility

Bear Valley Electric – Rule 23

Liberty Utilities – Rule 23

Pacific Gas and Electric – Rule 28

Pacific Power – Rule 26

San Diego Gas and Electric – Rule 44

Southern California Edison – Rule 27

Southern California Gas – Rule 44

Southwest Gas – Rule 23

² Although the singular term "Utility" is used throughout this Application, each of the Utilities designated on this page is considered a party to this Application. The designated Utilities will be coordinating throughout the application and conversion processes. However, it is the sole responsibility of the MHP Owner/Operator to ensure that the information and documentation required by this Application is provided to each of the designated Utilities within the specified timeframes.

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MOBILEHOME PARK UTILITY CONVERSION PROGRAM

MHP Owner/Operator is to use its "best effort" to provide the information that is being requested on this Application. The Utility's project manager assigned to your park may provide assistance in completing the MHP Application. Incomplete information on this application will not result in disqualification in the program, but may result in longer engineering time, excavation time and other setbacks that may delay the completion of the project. THIS APPLICATION MUST BE APPROVED BY, THE UTILITY (UTILITIES) BEFORE YOUR MHP WILL BE ACCEPTED INTO THE MHP PROGRAM AND SCHEDULED FOR CONVERSION.

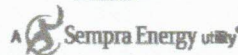
NOTE: Current registration with the Authority Having Jurisdiction (AHJ) is required for the MHP prior to execution of the MHP Agreement, or sooner at the utility's discretion. If the MHP Program requires that the utility connection of the mobilehome be altered to complete the conversion, the Mobilehome Park Owner/Operator is responsible to obtain such agreement from the registered owner of the mobilehome prior to the alterations being made, as required by the AHJ.

This Application has been developed as part of the CPUC's regulatory process and conforms to CPUC D.20-04-004. The Application has been approved by the Commission as a required component of the MHP Program, and may not be waived, altered, amended or modified, except as authorized by the CPUC. This Application at all times shall be subject to such modifications as the CPUC may direct from time to time in the exercise of its jurisdiction.

This Application will be accepted by each of the Utilities listed. Please complete the Application in its entirety, attach all requested documentation, and mail a copy to each of the Utilities that you identified above as providing electric and/or gas service to your MHP. Utility addresses are listed below:



Bear Valley Electric Service
42020 Garstin Drive
P.O. Box 1547
Big Bear Lake, CA 92315



San Diego Gas & Electric Company
MHP Program, CP62E
8306 Century Park Ct.
San Diego, CA 92123-1530



Liberty Utilities

Liberty Utilities (CalPeco Electric) LLC
933 Eloise Avenue
South Lake Tahoe, CA 96150



**SOUTHERN CALIFORNIA
EDISON**
An EDISON INTERNATIONAL Company

Southern California Edison Company
MHP Utility Conversion Program
Rancho Cucamonga Regional Office, G139
9500 Cleveland Ave, Rancho Cucamonga, 91730



**Pacific Gas and
Electric Company**

Mobilehome Park Utility Conversion
Program
Pacific Gas and Electric Company
77 Beale Street, Mail Code B10B
San Francisco, CA 94105-1814



SoCalGas

Southern California Gas Company
MHP Program, SC720J A1
8101 Rosemead Blvd,
Pico Rivera, CA 90660-5100



PACIFIC POWER

A DIVISION OF PACIFICORP

Pacific Power
300 S. Main Yreka, CA 96097



SOUTHWEST GAS CORPORATION

Southwest Gas Corporation
Attn: MHP Program
13471 Mariposa Road
Victorville, CA 92392

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM**

1. MHP Project Information

Mobilehome Park Name: CHUMASH VILLAGE

Address: 3057 S. HIGUERA ST.

City: SAN LUIS OBISPO State: CA

County: SAN LUIS OBISPO ZIP: 93401

Nearest Cross Street: MARGARITA AVE.

HCD Mobilehome Park Identification Number: 40-0166-MP

Total number of MHP spaces permitted by HCD: 235 as of: APPROX. 1972

Total Number of permitted MHP Spaces with either gas or electric service, excluding spaces which are permitted for Recreation Vehicle (RV) Spaces: 235

Number of MHP Spaces Occupied by Residents: 234. Number

of Unoccupied MHP Spaces: 1 (BUT, LIKELY TO BE OCCUPIED, SOON). Number

of Recreational Vehicles (RVs)³ Spaces: 12 (BUT, NO UTILITIES)

Year MHP was established: APPROX. 1972

Applicant / Owner/ Operators Name: CHUMASH VILLAGE HOMEOWNERS' ASSOCIATION, INC

Day Phone: 805/543-4272

Cell Phone: N/A (BUT, BOARD PRESIDENT DUANE LIVINGSTON: 805/701-2662)

Fax: () N/A Email Address: office@chumashvillage.com
duane@chumashvillage.com
duanelivingston@gmail.com

Mobilehome Unit Ownership Type

☐ All units on common single parcel
(☒ Common use shared ownership of
common area only...)

☒ Units on individual parcels
☐ Other: _____

Does the MHP Owner/Operator have a current and valid license to operate a MHP?

☐ No

☒ Yes

License Number: HCD: 40-0166-MP
CITY BUS. LIC. #: 108192

Is the MHP currently subject to an enforceable condemnation order and/or to a pending condemnation proceeding?

☒ No

☐ Yes

Is the MHP operated on leased real property?

☒ No

☐ Yes

Number of years remaining on land lease: _____

³ RV Spaces are not eligible for conversion under the MHP Program

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM**

2. Business Information

Legal Name to appear on contract: CHUMASH VILLAGE HOMEOWNERS' ASSOCIATION, INC.

☐ Individual ☐ Partnership ☒ Corporation (NON-PROFIT)
☐ Limited Liability Corporation ☐ Governmental Agency ☐ Sole Proprietor
☐ Other

State of Incorporation or LLC: CALIFORNIA

Name of person authorized to sign contracts: DUANE LIVINGSTON

Title: PRESIDENT - BOARD OF DIRECTORS

Mailing Address for contracts: 3057 S. HIGUERA ST.

City: SAN LUIS OBISPO State: CA

County: SAN LUIS OBISPO ZIP: 93401

Phone Number: 805-701-2662 Email: duane@chumashvillage.com
duanelivingston@gmail.com

3. MHP Representative/Primary Contact (This is the individual(s) which the MHP will designate to be the central liaison for the MHP Owner/Operator, the contractor hired by the MHP, the MHP Residents and the Utility).

a. Name of MHP Representative: DUANE LIVINGSTON

Title: PRESIDENT (BOARD OF DIRECTORS)

Address: 3057 S. HIGUERA ST., #139

City: SAN LUIS OBISPO State: CA ZIP: 93401

Day Phone: 805-701-2662

Cell Phone: 805-701-2662

Fax: N/A.

Email Address: duane@chumashvillage.com
duanelivingston@gmail.com

b. Name of MHP Representative: ROBERT AKELIAN

Title: TREASURER (BOARD OF DIRECTORS)

Address: 3057 S. HIGUERA ST., #110

City: SAN LUIS OBISPO State: CA ZIP: 93401

Day Phone: 805/503-8231

Cell Phone: 805/503-8231

Fax: —

Email Address: robert@chumashvillage.com

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM**

4. Current Utility Services for the MHP's Master-Meter System(s)

a. Electric Service:

Electric Service Provider: PG&E - PACIFIC GAS AND ELECTRIC COMPANY

Name as it appears on bill: CHUMASH VILLAGE MBHP

Type of Service: ☐ Electric Overhead Service ☒ Electric Underground Service
☐ Other: _____

Does the MHP purchase electricity through a third party (e.g., Community Choice Aggregator [CCA] or Electric Service Provider [ESP])?

☒ No ☐ Yes, Provider Name: _____

Number of residential dwelling units within the MHP that currently receives a discount under current qualifying Mobilehome rate schedule: TBD

Current Electric Service Account Number

5130034316-0

Current Rate Schedule (8/05-8/31/25)

MEDICAL BASELINE: \$.40730

NON-CARE (TIER 1): \$.40730

NON-CARE (TIER 2): \$.51031

CARE (TIER 1): \$.24947

CARE (TIER 2): \$.31643

7/01/25-7/03/25: EACH CATEGORY
ABOUT \$.01 LOWER

To list additional accounts use Attachment "B"

b. Gas Service (if applicable):

Name of Gas Service Provider: SOCAL GAS - SOUTHERN CALIFORNIA GAS COMPANY

Name as it appears on bill: TBD

Type of Service: ☐ No Gas Service available at MHP (Electric only)
☒ Natural Gas System
☐ Propane System (Centralized tank with MHP distribution system)
☐ Propane System (at each MH-Space)
☐ Other: _____

Does the MHP purchase gas through a third party (e.g., Core Transport Agent [CTA])?

☒ No ☐ Yes, Provider Name: _____

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM**

Number of residential dwelling units within the MHP that currently receives a discount under current qualifying Mobilehome rate schedule: TBD

Current Gas Service Account Number	Current Rate Schedule
<u>TBD</u>	<u>TBD</u>

To list additional accounts use Attachment "B"

c. Telephone Service (if applicable):

Name of Telephone Service Provider: TBD

Name as it appears on bill: TBD

Type of Service: ☐ Overhead Phone Service ☐ Underground Phone Service
☐ Other: TBD

d. Cable/Satellite Service (if applicable):

Name of Cable/ Satellite Service Provider: SPECTRUM

Name as it appears on bill: TBD

Type of Service: ☐ Overhead Cable Service ☒ Underground Cable Service
☐ MHP Owned Cable/Satellite/Phone Service
☐ Other: _____

5. Current Energy Metering Arrangement

Electric

☒ Master-Meter/Sub-Meter Electric
☐ Master Electric Meter, no Sub-Meter
☐ Other: _____

Gas

☒ Master Meter/Sub-Meter Gas
☐ Master Gas Meter, no Sub-Meter
☐ Other: _____

6. Energy Usage/Load Information

a. Electric Load Information

1) Typical MHP Space

Existing MHP Space Main Switch Size
(Meter Panel & Service Termination Enclosure) TBD / * Amps

* SEE THE ATTACHED (1) PAGE

"CVI-HOA PARK TRANSFORMER LOADING - NOVEMBER 24, 2025..."
WHICH INFORMATION IS THE MOST CURRENT, BUT
WILL CONTINUE TO BE VERIFIED...

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM**

2) Common Use Area

Common Use Area Electric Service: # 1 Description: CLUBHOUSE # SOUTH POOL / SPA

Voltage: 240 Phase: 1 Main Size: 200A
☒ Lift Station (RECHARGEABLE BATTERY HP) ☒ MHP Office (TBD KW)
☐ Street Lights (KW) ☒ Swimming Pool (TBD KW)
☒ Club House (TBD KW) ☒ Area Lighting (TBD KW)
☒ Sprinkler/Irrigation Controls (must be metered) ☐ Park Site (KW)
☒ Others CLUBHOUSE, POOL, SPA AND MHP OFFICE (KW)
TOTAL 40.7 KVA LOAD

Common Use Area Electric Service: # 2 Description: NORTH LAUNDRY & GYM

Voltage: 240 Phase: 1 Main Size: 175A
☐ Lift Station (HP) ☐ MHP Office (KW)
☐ Street Lights (KW) ☐ Swimming Pool (KW)
☐ Club House (KW) ☒ Area Lighting (TBD KW)
☐ Sprinkler/Irrigation Controls (must be metered) ☐ Park Site (KW)
☒ Others NORTH LAUNDRY / GYM: 26.6 KVA (KW)

Additional Common Use Area Service - For additional electric common use area service requests use Attachment "B" (SEE "ATTACHMENT B")

NOTE: TOTAL OF ALL FOUR COMMON AREAS IS 103.8 KVA.

3) Streetlighting

☒ Streetlights to be served under general service rates with common use areas

☐ Streetlights to be separated from common use load and served unmetered under an applicable Utility streetlight rate schedule as approved by the Utility. Please provide the information for each lamp type that can be found in the MHP in the area below and in Attachment B, if necessary. (check one lamp type).

Lamp Type: # 1

☐ High Pressure Sodium Vapor ☐ Low Pressure Sodium Vapor
☐ Mercury Vapor ☐ Metal Halide
☐ Incandescent ☒ LED

☒ Other ESTIMATED TOTAL FOR ENTRY ROAD LEDS IS 150 WATTS

Watts per lamp: Number of lamps/fixtures:

Additional Lamps Types - If the MHP has additional streetlight lamp types, use Attachment "B"

How are streetlights currently served?

OR ☒ Served directly from Master meter account } TBD
☒ Served from MH sub-meter, or MH pedestal }
☐ Direct unmetered connections

Location, lamp type and wattage of each streetlight fixture should be noted on the Site Plan as described in Section 7.5.

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May 2021

MOBILEHOME PARK UTILITY CONVERSION PROGRAM

7. Additional Documentation

The MHP Owner/Operator should use its best effort to provide one (1) copy of the following documents along with this Application to each of the Utilities that have been identified on page 1 of this Application as providing electric and/or gas service to your MHP. Please include these documents with your submission of this Application under Attachment A.

7.1. List of Residents & Registered Homeowners: A complete list of current registered owners and current residents for each mobilehome/manufactured housing unit on a lot within the MHP, including name, address or space number, home phone number, cell phone number, email address, and other contact information should be provided to the Utilities. If all of the necessary resident and registered homeowner contact information cannot be provided when the MHP Owner/Operator submits this Application, the MHP Owner/Operator must, at a minimum, provide a list of addresses for the residents of the MHP and the name and mailing addresses for the registered owners for each mobilehome/manufactured housing unit on a lot within the MHP. This information will be used for outreach activities for the MHP residents. If a complete list of resident and registered homeowner contact information is not provided with the MHP Application, the information must be provided with the submittal of the MHP Agreement.

7.2. Service Documents: Detailed substructure engineering drawings, as-built drawings, maps, and any other such records as may be necessary to ensure a complete record of the installation and location of the MHP's existing distribution system.

N/A 7.3. Single Line Diagram: For facilities with self-generation provide a single line diagram(s) showing the location of the generation and how it is currently connected to the MHP electrical system.

7.4. Additional Infrastructure: Detailed engineering drawings, as-built drawings, maps and any other such records that would provide information on the location of any other utility systems present within the MHP, including but not limited to water, sewer, drainage, irrigation lines, telephone, cable television, data lines, and fuel lines.

7.5. Site Plan: Detailed drawing of the MHP showing roads, sidewalks, driveways, MHP Space locations, streetlights, sprinkler controls, location of fire hydrants, common area facilities, electric vehicle charging stations, self-generation systems, other structures, and proposed future improvements. For electrical equipment, please provide load information on site plan or reference Common Use Area Service Number(s) found on Section 6 and Attachment B.

7.6. Tract Map: Map showing all easements, right-of-ways, property lines, MH-Spaces, assessor's parcel number, etc.

7.7. The Utility may request additional documentation if more information is needed for the engineering, planning, and construction phases of the conversion.

8. Planning, Engineering and Construction

The Utility shall be allowed to conduct a pre-engineering review and site verification of existing facilities at the MHP.

The Planning, Engineering, and Construction terms and conditions of the MHP Program are detailed in the MHP Agreement. Information regarding Planning, Engineering, and Construction terms and conditions will be given to the MHP Owner/Operator at the time the metering points are provided. The MHP Agreement will at minimum, contain a preliminary sketch of proposed service locations developed by the Utility using the information provided by the MHP Owner/Operator with this Application.

The information provided in the Planning, Engineering, and Construction terms and conditions will enable the MHP Owner/Operator, and its selected Contractor, to develop an appropriate cost estimate of

MOBILEHOME PARK UTILITY CONVERSION PROGRAM

"Beyond-The-Meter" work by outlining roles and responsibilities of the parties involved and defining the "Beyond-The-Meter" work that will be eligible for reimbursement by the Utility under the MHP Program.

9. Application Deadline

The MHP has been pre-selected to receive this MHP Application. The MHP Owner/Operator has forty-five (45) calendar days from the issuance date of this Application, to complete and return the Application, along with all required documentation, to the Utility or Utilities that provide electric and/or gas service to the MHP. If the MHP Owner/Operator fails to provide this Application and the required documentation within the specified time period, the Utility reserves the right to remove or place the MHP in the back of the queue of the pre-selected MHPs. Pre-selection, and/or submittal of Application does not guarantee acceptance into the MHP Program, nor does it guarantee conversion to direct utility service from the Utility.

10. Next Steps

Upon the Utility's review and acceptance of this Application, and the accompanying documentation supplied by the MHP Owner/Operator, the Utility will initiate the engineering and design of the new electric and/or gas distribution system. The Utility will consult with the MHP Owner/Operator to determine the location of the metering points for the MHP, with the Utility having final approval of the location of all meter(s), which will be provided to the MHP Owner/Operator. The MHP Owner/Operator will then have forty-five (45) calendar days to provide the Utility with the name and qualifications of the Contractor(s) selected to perform the "Beyond-The-Meter" work at the MHP and the estimated cost for such work, in addition to any other documents requested by the Utility. If the MHP Owner/Operator fails to provide the name of the Contractor(s), agreed to qualifications and the reasonable costs selected to perform the "Beyond-The-Meter" work within the specified time period, the Utility reserves the right to remove or place the MHP in the back of the queue of the pre-selected MHPs.

THE UTILITY MUST AGREE TO THE QUALIFICATIONS AND COSTS OF THE CONTRACTOR SELECTED BY THE MHP OWNER/OPERATOR. IN THE EVENT THE UTILITY AND THE MHP OWNER/OPERATOR DO NOT AGREE, THEY MUST CONSULT WITH SED TO RESOLVE THE DISPUTE.

Cost estimates for the "Beyond-The-Meter" work shall also be summarized to the Utility in a format that uses Attachment C, D and E of the MHP Agreement as a template. The template that will be used for the "Beyond-The-Meter" estimate will be given to the MHP Owner/Operator at the time the metering points are provided.

After the new distribution system has been preliminary engineered and designed and the Utility has agreed with the name of the Contractor and the estimated cost for the "Beyond-The-Meter" work, the Utility will prepare the MHP Agreement for signatures.

If requested by the Utility or the MHP Owner/Operator, a post engineering meeting can be requested prior to the signing of the MHP Agreement to resolve any outstanding issues and concerns. The Commission requires the Utility and the MHP Owner/Operator to consult and coordinate to ensure efficiency and avoid unnecessary (and non-reimbursable) costs.

After the MHP Agreement is fully executed, construction can begin.

11. Cancellation of MHP Application

Either the Utility or the MHP Owner/Operator may, at its option, cancel this Application upon 30 days written notice to the other party or parties.

The Utility may cancel this Application for, but not limited to, the following situations: (1) the failure, refusal or inability of the MHP Owner/Operator to perform specified activities and responsibilities set forth in this Application in a timely manner, after receiving notice from the Utility and an opportunity to cure; (2) failure or inability of the MHP Owner/Operator to supply the name of the Contractor who will perform all of the

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM**

"Beyond-The-Meter" work at the MHP and the estimate cost for such work, within forty-five (45) calendar days from the date that the metering points are sent by the Utility; (3) safety or security issues or violations; or (4) The MHP Owner/Operator and/or its Contractor are involved in a legal proceeding which, in the Utility's opinion, may interfere with the performance of the work.

If the MHP Owner/Operator cancels this Application, the MHP Owner/Operator agrees to reimburse the Utility for all work and costs incurred prior to the cancellation. [Such costs may include planning and engineering costs, labor, material and supplies, (including long lead time materials), transportation, and other direct costs which the Utility allocates to such work. In no event shall the Utility be liable for lost or anticipated profits or costs to plan and design the "Beyond-The-Meter" facilities, costs associated to securing a Contractor for the project, or any other costs that did not result in the completion of the service conversion at the MHP.

12. MHP Owner/Operator Certification

I hereby declare under penalty of perjury that I am the person⁴, or an authorized representative of the entity, that is legally responsible for the MHP, and that the information provided is true and correct to the best of my knowledge. I certify that the MHP Owner/Operator are the distributor of utility service within the MHP, as described above, and that the MHP Owner/Operator has the authority to discontinue their utility service within the MHP as required by the MHP Program. I also certify that I am supplying all of the documentation required under this Application, if available. I have read and agree with the provisions and my responsibilities under the MHP Rule and this Application, including Attachments.

CHUMASH VILLAGE

Name of Mobilehome Park



Signature

CHUMASH VILLAGE HOMEDOWNERS' ASSOCIATION, INC.

Name of Owner/Operator

DUANE LIVINGSTON

Type/Print Name

11/26/2025

Date

PRESIDENT / BOARD OF DIRECTORS

Title

⁴ If multiple signatures are required, please copy this certification page as needed and include with your Application.

MOBILEHOME PARK

UTILITY CONVERSION PROGRAM

Attachment A - Additional Documentations

As described in Section 7 of this Application the MHP Owner/Operator should use its best effort to provide copies of the following documents along with its Application, if applicable. Please use the check boxes to indicate if the documents are being provided or not available and attach the documents to Attachment A.

Not
Available

Being
Provided

Documents

☐
☒

(CURRENT
AS
OF
10-13-25)

List of Residents Homeowners and Residents: A complete list of current resident for each mobilehome/manufactured housing unit on the lot within the MHP, including name, address or space number, mailing address if different than physical address of unit, home phone number, cell phone number, email address, and other contact information should be provided to the Utilities. If all of the necessary resident contact information cannot be provided, the MHP Owner/Operator must, at a minimum, provide a list of addresses for the residents of the MHP and the name and mailing addresses of the registered owners for each mobilehome/manufactured housing unit on a lot within the MHP. This information will be used for outreach and notification efforts during the project. If a complete list of resident contact information is not provided with the MHP Application, the information must be provided with the submittal of the MHP Agreement.

☒
☒

ALL CURRENTLY
AVAILABLE DOCUMENTS
ARE PROVIDED - THOSE NOT PROVIDED: BEST EFFORTS WILL BE MADE TO DO SO.

Service Documents: Detailed engineering drawings, as-built drawings, maps, and any other such records as may be necessary to ensure a complete record of the installation and location of the MHP's existing distribution system.

☐
☐

N/A {

Single Line Diagram: For facilities with Self-Generation provide a single line diagram(s) showing the location of the generation and how it is currently connected to the MHP electrical system.

☒
☒

ALL CURRENTLY
AVAILABLE DOCUMENTS
ARE PROVIDED - THOSE NOT PROVIDED: BEST EFFORTS WILL BE MADE TO DO SO.

Additional Infrastructure: Detailed substructure engineering drawings, as-built drawings, maps and any other such records that would provide information on the location of any other utility systems present within the park, including but not limited to water, sewer, drainage, irrigation lines, telephone, cable television, data lines and fuel lines.

☒
☒

ALL CURRENTLY
AVAILABLE DOCUMENTS
ARE PROVIDED - THOSE NOT PROVIDED: BEST EFFORTS WILL BE MADE TO DO SO.

Site Plan: Detail scaled drawing of MHP showing roads, sidewalks, driveways, MH-Space locations, streetlights, sprinkler controls, location of fire hydrants, common area facilities, electric vehicle charging stations, self-generation systems, other structures, and proposed future improvements. For electrical equipment, please provide load information on site plan or reference Common Use Area Service Number(s) found on Section 6 and Attachment B.

☒
☒

ALL CURRENTLY AVAILABLE DOCUMENTS
ARE PROVIDED - THOSE NOT PROVIDED: BEST EFFORT WILL BE
MADE TO DO SO.

Tract Map: Map showing all easements, right-of-ways, property lines, MH-Spaces, assessor's parcel number, etc.

Attach appropriate documents to Attachment A

MHP Owner/Operator Initials: DL

ATTACHMENT B (P.1 OF 5)

☐ Electric Service Account Information

☐ Natural Gas Service Account Information

☒ Electric Common Use Area Services Information

☐ Streetlight Lamp Type

☒ Gas Common Use Area Services Information

☐ No additional information, beyond what is provided in the MHP Application

N/A

[illegible]

ATTACHMENT B (P. 2 OF 5)

Please list any additional Natural Gas Service Accounts Numbers currently serving the MHP that is not provided in the MHP Application.

[illegible]

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM
APPLICATION**

ATTACHMENT B (P.3 OF 5)

✓ **3. Electric Common Use Area Services:**

Please provide the electric load information for additional facilities and equipment that serves the common use areas that could not be documented in Section 6 of this Application.

Additional Common Use Area Service – Provide additional sheet as necessary

Common Use Area Electric Service: # 3 Description: NORTH POOL EQUIPMENT SHED

Voltage: 240 Phase: 1 Main Size: 50 A

☐ Lift Station (_____ HP)	☐ MHP Office (_____ KW)
☐ Street Lights (_____ KW)	☒ Swimming Pool (<u>TBD</u> KW)
☐ Club House (_____ KW)	☒ Area Lighting (<u>TBD</u> KW)
☐ Sprinkler/Irrigation Controls (must be metered)	☐ Park Site (_____ KW)
☒ Others <u>9.2 KVA LOAD</u>	(_____ KW)

Common Use Area Electric Service: # 4 Description: SOUTH LAUNDRY & HOBBY SHOP

Voltage: 240 Phase: 1 Main Size: 175A

☐ Lift Station (_____ HP)	☐ MHP Office (_____ KW)
☐ Street Lights (_____ KW)	☐ Swimming Pool (_____ KW)
☐ Club House (_____ KW)	☒ Area Lighting (<u>TBD</u> KW)
☐ Sprinkler/Irrigation Controls (must be metered)	☐ Park Site (_____ KW)
☒ Others <u>UP TO 12-15 POWER TOOLS IN THE HOBBY SHOP AVAILABLE TO USE.</u>	(<u>TBD</u> KW)

Common Use Area Electric Service: # _____ Description: _____

Voltage: _____ Phase: _____ Main Size: _____

☐ Lift Station (_____ HP)	☐ MHP Office (_____ KW)
☐ Street Lights (_____ KW)	☐ Swimming Pool (_____ KW)
☐ Club House (_____ KW)	☐ Area Lighting (_____ KW)
☐ Sprinkler/Irrigation Controls (must be metered)	☐ Park Site (_____ KW)
☐ Others _____	(_____ KW)

Common Use Area Electric Service: # _____ Description: _____

Voltage: _____ Phase: _____ Main Size: _____

☐ Lift Station (_____ HP)	☐ MHP Office (_____ KW)
☐ Street Lights (_____ KW)	☐ Swimming Pool (_____ KW)
☐ Club House (_____ KW)	☐ Area Lighting (_____ KW)
☐ Sprinkler/Irrigation Controls (must be metered)	☐ Park Site (_____ KW)
☐ Others _____	(_____ KW)

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM
APPLICATION**

ATTACHMENT B (P. 4 of 5)

4. Streetlight Lamp Type N/A

If Street Lighting to be separated from common use load and served unmetered under an applicable Utility streetlight rate schedule, please provide the information for each lamp type (check one lamp type).

Lamp Type: # _____

- | | |
|---|--|
| ☐ High Pressure Sodium Vapor | ☐ Low Pressure Sodium Vapor |
| ☐ Mercury Vapor | ☐ Metal Halide |
| ☐ Incandescent | ☐ LED |
| ☐ Other _____ | |

Watts per lamp: _____ Number of lamps/fixtures: _____

Lamp Type: # _____

- | | |
|---|--|
| ☐ High Pressure Sodium Vapor | ☐ Low Pressure Sodium Vapor |
| ☐ Mercury Vapor | ☐ Metal Halide |
| ☐ Incandescent | ☐ LED |
| ☐ Other _____ | |

Watts per lamp: _____ Number of lamps/fixtures: _____

Lamp Type: # _____

- | | |
|---|--|
| ☐ High Pressure Sodium Vapor | ☐ Low Pressure Sodium Vapor |
| ☐ Mercury Vapor | ☐ Metal Halide |
| ☐ Incandescent | ☐ LED |
| ☐ Other _____ | |

Watts per lamp: _____ Number of lamps/fixtures: _____

Lamp Type: # _____

- | | |
|---|--|
| ☐ High Pressure Sodium Vapor | ☐ Low Pressure Sodium Vapor |
| ☐ Mercury Vapor | ☐ Metal Halide |
| ☐ Incandescent | ☐ LED |
| ☐ Other _____ | |

Watts per lamp: _____ Number of lamps/fixtures: _____

Lamp Type: # _____

- | | |
|---|--|
| ☐ High Pressure Sodium Vapor | ☐ Low Pressure Sodium Vapor |
| ☐ Mercury Vapor | ☐ Metal Halide |
| ☐ Incandescent | ☐ LED |
| ☐ Other _____ | |

Watts per lamp: _____ Number of lamps/fixtures: _____

**MOBILEHOME PARK
UTILITY CONVERSION PROGRAM
APPLICATION**

ATTACHMENT B (P. 5 of 5)

✓ **5. Natural Gas Common Use Area Services:**

Please provide the natural gas load information for additional facilities and equipment that serves the common use areas that could not be documented in Section 6 of this Application.

Provide additional sheet as necessary

Common Use Area Gas Service: # 3 Description: NORTH POOL/EQUIPMENT SHED

- | | | | |
|--|---|---------------------------------|--|
| Gas Service Delivery Pressure Requested: | | ☐ ¼ psig | ☐ Other (___psig) |
| ☐ Gas Range - Btu rating: _____ | ☐ Laundry Dryer- Btu rating: _____ | | |
| ☒ Water Heater- Btu rating: <u>TBD</u> | ☒ Pool/Spa Heater- Btu rating: <u>TBD</u> | | |
| ☐ Gas Oven- Btu rating: _____ | ☐ Furnace- Btu rating: _____ | | |
| ☒ On-Demand Water Heater | ☐ Outdoor Gas Heaters | | |
| Btu rating: _____ | Btu rating: _____ | | |
| ☐ Other gas loads: _____ | | | |
| Btu rating: _____ | | | |

Common Use Area Gas Service: # 4 Description: SOUTH LAUNDRY & HOBBY SHOP

- | | | | |
|---|--|---------------------------------|--|
| Gas Service Delivery Pressure Requested: | | ☐ ¼ psig | ☐ Other (___psig) |
| ☐ Gas Range - Btu rating: _____ | ☒ Laundry Dryer- Btu rating: <u>(2) @ 24,000</u> | | |
| ☒ Water Heater- Btu rating: <u>38,000</u> | ☐ Pool/Spa Heater- Btu rating: _____ | | |
| ☐ Gas Oven- Btu rating: _____ | ☐ Furnace- Btu rating: _____ | | |
| ☒ On-Demand Water Heater | ☐ Outdoor Gas Heaters | | |
| Btu rating: _____ | Btu rating: _____ | | |
| ☐ Other gas loads: _____ | | | |
| Btu rating: _____ | | | |

Common Use Area Gas Service: # _____ Description: _____

- | | | | |
|--|---|---------------------------------|--|
| Gas Service Delivery Pressure Requested: | | ☐ ¼ psig | ☐ Other (___psig) |
| ☐ Gas Range - Btu rating: _____ | ☐ Laundry Dryer- Btu rating: _____ | | |
| ☐ Water Heater- Btu rating: _____ | ☐ Pool/Spa Heater- Btu rating: _____ | | |
| ☐ Gas Oven- Btu rating: _____ | ☐ Furnace- Btu rating: _____ | | |
| ☐ On-Demand Water Heater | ☐ Outdoor Gas Heaters | | |
| Btu rating: _____ | Btu rating: _____ | | |
| ☐ Other gas loads: _____ | | | |
| Btu rating: _____ | | | |

Common Use Area Gas Service: # _____ Description: _____

- | | | | |
|--|---|---------------------------------|--|
| Gas Service Delivery Pressure Requested: | | ☐ ¼ psig | ☐ Other (___psig) |
| ☐ Gas Range - Btu rating: _____ | ☐ Laundry Dryer- Btu rating: _____ | | |
| ☐ Water Heater- Btu rating: _____ | ☐ Pool/Spa Heater- Btu rating: _____ | | |
| ☐ Gas Oven- Btu rating: _____ | ☐ Furnace- Btu rating: _____ | | |
| ☐ On-Demand Water Heater | ☐ Outdoor Gas Heaters | | |
| Btu rating: _____ | Btu rating: _____ | | |
| ☐ Other gas loads: _____ | | | |
| Btu rating: _____ | | | |

MHP Utility Conversion Program

Park Information Checklist

MHP Name CHUMASH VILLAGE

HCDID # 40-0166-MP

Legal name to appear on contract

Tax ID # 77-0185557

CHUMASH VILLAGE HOMEOWNERS' ASSOCIATION, INC.

Does the MHP have multiple addresses? ☐

NO

If yes, list all address here:

1.) N/A
- 2.

3. List your Communication Internet provider here: SPECTRUM

☒ I do ~~not~~ have a Communication Internet Provider ^{BUT} ~~and~~ would like one to participate in the MHP Utility Conversion Program (i.e., THE CITY OF SAN LUIS OBISPO HAS A PENDING FIBER OPTIC CABLE PROGRAM THAT APPLIES TO THIS MHP.)

Owner/Management Acknowledgements

Please check to acknowledge each statement:

I have reviewed and understand the Ownership and Management Responsibilities flyer



I understand after Conversion future service modifications will go through normal utility process



I have reviewed the Environmental and Cultural Remediation Questionnaire and have ~~nothing~~ to report
* 2 THINGS



I understand meters will be placed towards the front of each Mobilehome



I understand paving and restoration outside the trench area is NOT covered



MHP Identifiers & Special Language Needs

Family MHP ☐

or Senior MHP



Translation Needed ☐

If yes, what languages:

MHP Representative Signature

Date

11/26/2025

4th to 7th / to 11/5/25 8pm

CHUMASH VILLAGE MHP
ATTACHMENTS

TO SOCAL GAS... CPUC MHPUCP
APPLICATION PACKET (11/05/25
RESPONSE

CU 120A ATTCHS TO APP

ITEMS LISTED
ON PAGE 2 OF 3
OF 11/05/25 COVER LETTER

ITEMS LISTED
ON PAGE 2 OF 3
OF 11-5-25 CUR LR

APPLICATION PACKET COVER LETTER
PAGE 2 OF 3

FIRST ITEM: PERMIT TO OPERATE

APP PACKET COVER LETTER
P 2 OF 3
PTO

ANNUAL

PERMIT TO OPERATE

April 15, 2025

State of California

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

DIVISION OF CODES AND STANDARDS

Park ID No.
40-0166-MP

Inc or Unc	Mobilehome Lots With Drains	Recreational Vehicle Lots With Drains	Lots Without Drains	Total Lots
I	235	0	0	235

OPERATOR

CHUMASH VILLAGE HOMEOWNERS ASSOCIATION
3057 S HIGUERA ST
SAN LUIS OBISPO, CA 93401

PARK NAME & ADDRESS

CHUMASH VILLAGE HOMEOWNERS ASSOC
3057 SOUTH HIGUERA STREET
SAN LUIS OBISPO, CA 93401

CONDITIONAL USES

Emergency Preparedness Plan - November 1, 2010

Elevation - August 19, 2004 243

Fire Hydrant System Status: Certified test results on file

THIS PERMIT EXPIRES March 31, 2026

THIS PERMIT IS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA HEALTH AND SAFETY CODE AND IS SUBJECT TO SUSPENSION OR REVOCATION AS PROVIDED THEREIN. THIS PERMIT IS NOT TRANSFERABLE. THE DEPARTMENT SHALL BE NOTIFIED WITHIN 30 DAYS OF ANY CHANGE OF NAME, OWNERSHIP OR OPERATOR.

P.O. Box 278180
Sacramento, CA 95827-8180
(916) 445-9471
From TDD Phones: 1-800-735-2929
From Voice Phones: 1-800-735-2922

POST IN A CONSPICUOUS PLACE

APPLICATION PACKET COVER LETTER
PAGE 2 OF 3

2ND ITEM: ... ELECTRIC UTILITY BILL
(OTHERS: TBD)

APP PACKET COVER
P. 2 OF 3
ELEC UTIL BILL



ENERGY STATEMENT

www.pge.com/MyEnergy

Account No: 5130034316-0
 Statement Date: 09/04/2025
 Due Date: 09/25/2025

Service For:

CHUMASH VILLAGE MBHP
 3057 S HIGUERA ST
 SAN LUIS OBISPO, CA 93401

Questions about your bill?

Mon-Fri 7 a.m.-7 p.m.
 Saturday 8 a.m.-5 p.m.
 Phone: 1-800-743-5000
www.pge.com/MyEnergy

Ways To Pay

www.pge.com/waystopay

Your Enrolled Programs

Life Support, CARE Discount, Medical
 Baseline, FERA Discount

Your Account Summary

Amount Due on Previous Statement	\$21,912.32
Payment(s) Received Since Last Statement	-21,912.32
Previous Unpaid Balance	\$0.00
Current Electric Charges	\$22,283.12



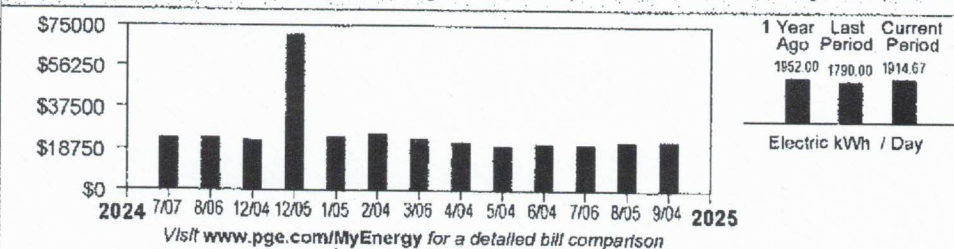
Total Amount Due by 09/25/2025 \$22,283.12



Current charges include discounts for medical baseline, and \$1,376.45 for CARE and FERA.

Electric Monthly Billing History

Daily Usage Comparison



Important Messages

Low-Income Home Energy Assistance Program (LIHEAP) is a federally funded assistance program that provides a one-time payment to help income-qualified customers pay their past due energy bills. PG&E does not administer this program. To find the local LIHEAP agency in your area, visit www.csd.ca.gov/energybills, or call the help line at 1-866-675-6623.

Please return this portion with your payment. No staples or paper clips. Do not fold. Thank you.

99905130034316000022283120002228312



Account Number: **5130034316-0**
 Due Date: **09/25/2025**

Total Amount Due:
\$22,283.12

Amount Enclosed:
 \$

CHUMASH VILLAGE MBHP
 PO BOX 4198
 SANTA ANA CA 92702-4198

PG&E
 BOX 997300
 SACRAMENTO, CA 95899-7300



**Important Phone Numbers - Monday-Friday 7 a.m.-7 p.m., Saturday 8 a.m.-5 p.m.****Customer Service (All Languages; Relay Calls Accepted) 1-800-743-5000****TTY 7-1-1**

Servicio al Cliente en Español (Spanish) 1-800-660-6789

華語客戶服務 (Chinese) 1-800-893-9555

Dịch vụ khách tiếng Việt (Vietnamese) 1-800-298-8438

Business Customer Service 1-800-468-4743

Rules and rates

You may be eligible for a lower rate. To learn more about optional rates or view a complete list of rules and rates, visit www.pge.com or call 1-800-743-5000.

If you believe there is an error on your bill, please call 1-800-743-5000 to speak with a representative. If you are not satisfied with our response, contact the California Public Utilities Commission (CPUC), Consumer Affairs Branch (CAB), 505 Van Ness Avenue, Room 2003, San Francisco, CA 94102, 1-800-649-7570 or 7-1-1 (8:30 AM to 4:30 PM, Monday through Friday) or by visiting www.cpuc.ca.gov/complaints/.

To avoid having service turned off while you wait for the outcome of a complaint to the CPUC specifically regarding the accuracy of your bill, please contact CAB for assistance. If your case meets the eligibility criteria, CAB will provide you with instructions on how to mail a check or money order to be impounded pending resolution of your case. You must continue to pay your current charges while your complaint is under review to keep your service turned on.

If you are not able to pay your bill, call PG&E to discuss how we can help. You may qualify for reduced rates under PG&E's CARE program or other special programs and agencies may be available to assist you. You may qualify for PG&E's Energy Savings Assistance Program which is an energy efficiency program for income-qualified residential customers.

Important definitions

Rotating outage blocks are subject to change without advance notice due to operational conditions.

Tier 1/Baseline allowance: Some residential rates are given a Tier 1/Baseline allowance - a CPUC approved percentage of average customer usage during summer and winter months. Your Tier 1/Baseline allowance provides for basic needs at an affordable price and encourages conservation. Your allowance is assigned based on the climate where you live, the season and your heat source. As you use more energy, you pay more for usage. Any usage over your baseline allowance will be charged at a higher price.

Wildfire Fund Charge: Charge on behalf of the State of California Department of Water Resources (DWR) to fund the California Wildfire Fund. For usage prior to October 1, 2020, this charge included costs related to the 2001 California energy crisis, also collected on behalf of the DWR. These charges belong to DWR, not PG&E.

"PG&E" refers to Pacific Gas and Electric Company, a subsidiary of PG&E Corporation. © 2025 Pacific Gas and Electric Company. All rights reserved.

Please do not mark in box. For system use only.

Power Charge Indifference Adjustment (PCIA): The PCIA is a charge to ensure that both PG&E customers and those who have left PG&E service to purchase electricity from other providers pay for the above market costs for electric generation resources that were procured by PG&E on their behalf. "Above market" refers to the difference between what the utility pays for electric generation and current market prices for the sale of those resources. Visit www.pge.com/cca.

Wildfire Hardening Charge: PG&E has been permitted to issue bonds that enable it to recover more quickly certain costs related to preventing and mitigating catastrophic wildfires, while reducing the total cost to its customers. Your bill for electric service includes a fixed recovery charge called the Wildfire Hardening Charge that has been approved by the CPUC to repay those bonds. The right to recover the Wildfire Hardening Charge has been transferred to a separate entity (called the Special Purpose Entity) that issued the bonds and does not belong to PG&E. PG&E is collecting the Wildfire Hardening Charge on behalf of the Special Purpose Entity. For details visit: www.pge.com/tariffs/assets/pdf/tariffbook/ELEC_PRELIM_JF.pdf.

Recovery Bond Charge/Credit: Your bill for electric service includes a charge that has been approved by the CPUC to repay bonds issued for certain costs related to catastrophic wildfires. The Recovery Bond Charge (RBC) rate is currently \$0.00778 per kWh. PG&E has also contributed certain amounts to a trust fund which is used to provide a customer credit equal to \$0.00778 per kWh (Recovery Bond Credit). The right to recover the RBC has been transferred to one or more Special Purpose Entities that issued the bonds and does not belong to PG&E. PG&E is collecting that portion of the RBC on behalf of the Special Purpose Entities.

Gas Public Purpose Program (PPP) Surcharge. Used to fund state-mandated gas assistance programs for low-income customers, energy efficiency programs, and public-interest research and development.

Visit www.pge.com/billexplanation for more definitions. To view most recent bill inserts including legal or mandated notices, visit www.pge.com/billinserts.

See the table reflecting "Your Electric Charges Breakdown" on the last page

Update My Information (English Only)

Please allow 1-2 billing cycles for changes to take effect

Account Number: 5130034316-0

Change my mailing address to: _____

City _____ State _____ ZIP code _____
 Primary Phone # _____ Primary Email _____

Ways To Pay

- **Online via web or mobile at www.pge.com/waystopay**
- **By mail:** Send your payment along with this payment stub in the envelope provided.
- **By debit card, Visa, MasterCard, American Express, or Discover:** Call 877-704-8470 at any time. (Our independent service provider charges a fee per transaction.)
- **At a neighborhood payment center:** To find a neighborhood payment center near you, please visit www.pge.com or call 800-743-5000. Please bring a copy of your bill with you.



ENERGY STATEMENT

www.pge.com/MyEnergy

Account No: 5130034316-0

Statement Date: 09/04/2025

Due Date: 09/25/2025

Details of Electric Charges

08/05/2025 - 09/03/2025 (30 billing days)

Service For: 3057 S HIGUERA ST

Service Agreement ID: 5139077963

Rate Schedule: ETL TM Mobilehome Park CARE Service

Enrolled Programs: CARE, Medical Baseline, FERA

Number of Dwelling Units: 234 (CARE Units: 34, FERA Units: 1)

08/05/2025 - 08/31/2025

Medical Baseline Usage

Tier 1 Allowance	3,883.89 kWh		
Tier 1 Usage	1,546.485840 kWh	@ \$0.40730	\$629.88

Non-CARE Usage

Tier 1 Allowance	33,871.49 kWh		
Tier 1 Usage	33,871.490000 kWh	@ \$0.40730	13,795.86
Tier 2 Usage	8,766.647060 kWh	@ \$0.51031	4,473.71

CARE Usage

Tier 1 Allowance	6,418.40 kWh		
Tier 1 Usage	6,418.400000 kWh	@ \$0.24947	1,601.20
Tier 2 Usage	1,092.977100 kWh	@ \$0.31643	345.85

Dwelling Unit Adjustment -\$0.11644 /unit-day	-735.67
---	---------

FERA Discount	-17.01
---------------	--------

Medical - Bond Exemption	-9.20
--------------------------	-------

Energy Commission Tax	15.51
-----------------------	-------

09/01/2025 - 09/03/2025

Medical Baseline Usage

Tier 1 Allowance	431.54 kWh		
Tier 1 Usage	171.831760 kWh	@ \$0.39834	\$68.45

Non-CARE Usage

Tier 1 Allowance	3,763.50 kWh		
Tier 1 Usage	3,763.500000 kWh	@ \$0.39834	1,499.15
Tier 2 Usage	974.070780 kWh	@ \$0.49918	486.24

CARE Usage

Tier 1 Allowance	713.16 kWh		
Tier 1 Usage	713.160000 kWh	@ \$0.24453	174.39

Details of charges continue on next page. ➡

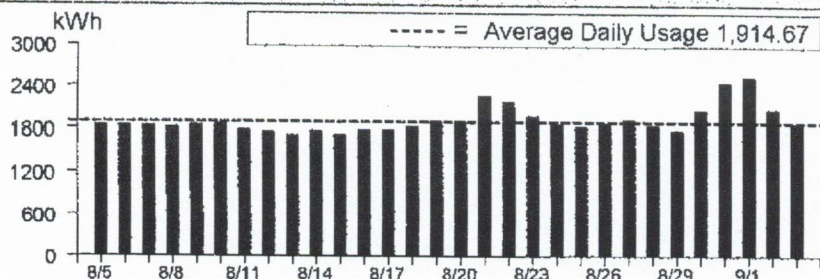
Service Information

Meter #	1010106222
Current Meter Reading	41,308
Prior Meter Reading	40,949
Difference	359
Meter Constant	160.000000
Total Usage	57,440.000000 kWh
Baseline Territory	T
Serial	L
Rotating Outage Block	50

Additional Messages

As a customer who receives electricity directly from PG&E, a portion of your electric charges currently includes the Power Charge Indifference Adjustment (PCIA). To learn more, review page 2 of this Energy Statement or visit www.pge.com/cca.

Electric Usage This Period: 57,440.000000 kWh, 30 billing days

Visit www.pge.com/MyEnergy for a detailed bill comparison.

**ENERGY STATEMENT**www.pge.com/MyEnergy

Account No: 5130034316-0

Statement Date: 09/04/2025

Due Date: 09/25/2025

Details of Electric Charges (continued)

Service For: 3057 S HIGUERA ST

Service Agreement ID: 5139077963

Tier 2 Usage	121.437460 kWh @ \$0.31007	37.65
Dwelling Unit Adjustment	-\$0.11644 /unit-day	-81.74
FERA Discount		-1.85
Medical – Bond Exemption		-1.02
Energy Commission Tax		1.72

Total Electric Charges **\$22,283.12**

Your charges above reflect a discount of \$1,357.59 for CARE

**ENERGY STATEMENT**www.pge.com/MyEnergy

Account No: 5130034316-0

Statement Date: 09/04/2025

Due Date: 09/25/2025

Important Messages (continued from page 1)

Neighborhood payment centers Did you know it's **FREE** to pay your PG&E bill at any of our 600 authorized neighborhood payment centers? Payments made by 5 p.m. will post to your PG&E account the same day. Locations and times of operation may be more convenient for your schedule. Call **1-888-743-0011** to find a location near you.

Your Electric Charges Breakdown (from page 2)

Conservation Incentive	-\$1,144.73
Generation	8,942.83
Transmission	2,263.72
Distribution	10,339.98
Electric Public Purpose Programs	1,411.80
Nuclear Decommissioning	-13.78
Wildfire Fund Charge	281.89
Recovery Bond Charge	322.45
Recovery Bond Credit	-322.45
Wildfire Hardening Charge	224.95
Competition Transition Charges (CTC)	-41.35
Energy Cost Recovery Amount	0.58
Taxes and Other	17.23
Total Electric Charges	\$22,283.12



APPLICATION PACKET COVER LETTER
PAGE 2 OF 3

3rd ITEM: LIST OF COMMON AREA EQUIPMENT

APP PACKET COVER LETTER
P-2 OF 3
LIST OF COMMON AREA EQUIPMENT

CHUMASH VILLAGE HOMEOWNERS' ASSOCIATION, Inc.

3057 South Higuera St., San Luis Obispo, CA 93401

Phone (805) 543-4272

November 26, 2025

SOCALGAS ... MHP UCP APPLICATION PACKET

From the three page document entitled *Mobilehome Park Utility Conversion Program (MHP Program) Application Packet*, at page 2 of 3, under *Required Documents*, the third item:

“A list of common area equipment (i.e.,) community pool heater, cooking appliances, community building air conditioning and heating units, electric vehicle fueling, etc.)”:

1. Community pools – (2) pools, each with a natural gas powered pool heater.
2. A. Common Area Building 1, the “Clubhouse”:
 - (1.) Cooking appliances: Gas range (4 burner stove/oven); plug-in microwave; plug-in inverter; plug-in toaster oven.
 - (2.) Medium size refrigerator (w/ freezer).
 - (3.) Electric overhead lighting and (4) fans; wall outlets; large television
 - (4.) Gas water heater
- B. Common Area Building 2, the “North laundry and Gym”:
 - (1.) Electric washing machine (1)
 - (2.) Gas clothes dryer (1)
 - (3.) Electric overhead lighting and wall outlets.
 - (4.) Gas water heater
- C. Common Area Building 3, the “South laundry and hobby shop”:
 - (1.) Laundry Room
 - (a.) Electric washing machines (2)
 - (b.) Gas clothes dryers (2)
 - (c.) Electric overhead lighting and wall outlets.
 - (d.) Gas water heater
 - (2.) Hobby Shop
 - (a.) Electric overhead lighting and wall outlets.
 - (b.) Ten (+) power tools
3. NOTE: No common area electric vehicle charging stations

APPLICATION PACKET COVER LETTER
PAGE 2 OF 3

4TH ITEM: GRANT DEED

APP PKT CVR LTR
P. 2 OF 3
GRANT DEED

Order No.
Escrow No.
Loan No.

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

Chumash Village Homeowners
Association, Inc.
3057 So. Higuera Street
San Luis Obispo, CA. 93401

DOC. NO. **29332**
OFFICIAL RECORDS
SAN LUIS OBISPO CO., CA

MAY 22 1991

FRANCIS M. COONEY
County Clerk-Recorder

TIME 4:55 PM

5/22/91 3278 3 5.00 RE
2.00
7.00 PUTL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as Above

DOCUMENTARY TRANSFER TAX \$ -0-

X. Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Bill Davenport - President
Signature of Declarant or Agent determining tax - Firm Name

FILED	FEE PAID	EXEMPT	OUT OF STATE
☒			

GRANT DEED

APN# 053-032-037 (Lot 166)
APN# 053-033-013 (Lot 135)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHUMASHVILLAGE MOBILE HOME PARK ACQUISITION ASSOCIATION, INC., a
nonprofit corporation,

hereby GRANT(S) to CHUMASHVILLAGE HOME OWNER'S ASSOCIATION, INC.,
a nonprofit corporation

the real property in the City of San Luis Obispo,
County of San Luis Obispo,

, State of California, described as

PLEASE REFER TO LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

This Deed is made and accepted upon the Covenants, Conditions, Restrictions,
and other matters set forth in that certain Declaration of Restrictions
recorded April 1, 1971 in Book 1610, page 810 as File No. 87 of Official
Records and recorded November 16, 1987 as Instrument No. 80995 of Official
Records of said County and any amendments thereto of record, all of which
Covenants, Conditions, Restrictions and other matters are incorporated
herein by reference to said Declaration of Restrictions with the same
force and effect as though fully set forth herein.

THIS TRANSFER IS EXEMPT FROM REASSESSMENT FOR PROPERTY TAX PURPOSES
PURSUANT TO REVENUE AND TAXATION CODE §62.1 and 62.2.

Dated May 20, 1991

STATE OF CALIFORNIA
COUNTY OF
SAN LUIS OBISPO

ss.

On _____
before me, the undersigned, a Notary Public in and for said
State, personally appeared _____

known to me to be the person _____ whose name _____
subscribed to the within instrument and acknowledged that
_____ executed the same.

WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

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1002 (10/89)

EXHIBIT A
LEGAL DESCRIPTION

A CONDOMINIUM UNIT COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/235TH INTEREST IN AND TO LOT 1, TRACT 1476, CHUMASH VILLAGE MOBILE HOME PARK, CITY OF SAN LUIS OBISPO, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED JUNE 29, 1987 IN BOOK 13, PAGE 98 OF MAPS.

EXCEPTING THEREFROM THE FOLLOWING:

(A) UNITS 1 THROUGH 136, 138 THROUGH 143 AND 145 THROUGH 237, INCLUSIVE, AS SHOWN AND DEFINED ON THAT CERTAIN CHUMASH VILLAGE CONDOMINIUM PLAN RECORDED NOVEMBER 16, 1987 AS INSTRUMENT NO. 80994 IN BOOK 3074, PAGE 83 OF OFFICIAL RECORDS.

(B) THE EXCLUSIVE RIGHT TO POSSESSION OF THOSE PORTIONS DESIGNATED AS EXCLUSIVE USE AREAS ON THE ABOVE REFERENCED CONDOMINIUM PLAN.

PARCEL 2: Units 135 and 166 as shown and defined on the Condominium Plan referred to above.

PARCEL 3: THE EXCLUSIVE RIGHT TO POSSESSION OF THOSE AREAS DESIGNATED AS EXCLUSIVE USE AREAS ON THE CONDOMINIUM PLAN REFERRED TO ABOVE, AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.

3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISPO

ss.

On May 10, 1991

before me, the undersigned, a Notary Public in and for

said State, personally appeared BILL DAVENPORT
BILL WALDO

and

, personally known to me (or proved to me on the

basis of satisfactory evidence) to be the persons who executed the within instrument as

the President and the Secretary, on behalf of CHUMASH VILLAGE
MOBILE HOME PARK ACQUISITION ASSOCIATION, INC., a nonprofit corp.,

the corporation therein named, and acknowledged to me that

such corporation executed the within instrument pursuant to its

by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

END OF DOCUMENT

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